



**Environmental Division, Society of Plastics Engineers**

**“Plastics: The Wonderful World of Sustainability and Recycling”**

Dear Plastics Professional,

The Plastics Environmental Division (PED) of Society of Plastics Engineers (SPE) is seeking nominations for this year’s **“Plastics: The Wonderful World of Sustainability and Recycling”** awards. These awards will recognize corporations and other institutions that have demonstrated environmental leadership and excellence, through significant achievements in the categories described below. The achievements must involve plastics.

The awards will be presented during the PED’s Global Plastics Environmental Conference (**GPEC® 2009**) **February 25-27, 2009** at the Disney’s Coronado Springs Resort, Orlando, Florida.

The categories are:

<b>Daniel Eberhardt Environmental Stewardship</b>	<b>Plastics Recycling Technologies and Applications</b>
<b>Plastic Materials from Renewable Sources and Applications</b>	<b>New Environmental Technologies in Conventional Plastics Materials</b>
<b>New Technologies in Processes</b>	<b>Enabling Technologies in Processes and Procedures</b>
<b>Emerging Technologies in Materials, Processes and Applications</b>	<b>Design for Sustainability</b>
<b>Significant patent in the Environmental and Recycling areas in conventional plastics, issued in 2008</b>	<b>Significant patent in Plastics from Renewable resources areas in conventional plastics, issued in 2008</b>

**The deadline for receipt of all nominations is October 30th, 2008 to qualify.**

The nominations must contain detailed information letters are encouraged, from customers or qualified contacts. Please submit the nomination form, electronically, to

**Society of Plastics Engineers – Environmental Division**  
**Attention: Gwen Mathis**  
**P.O. Box 441 Lindale, GA 30147-0441**  
**Phone: 800-798-1241 Phone: 800-798-1241**  
**Fax: 706-295-4276 E-mail: [Gwensmathis@aol.com](mailto:Gwensmathis@aol.com)**

Additional information and a hard copy item should be sent by normal delivery means. **Attachments must be no more than 5 pages. No large power point presentations. Videos/links accepted if critical.**

We hope that organizations or companies who submit nominations will also submit a paper to the GPEC conference. This will allow you to publish your accomplishments, present it to more people, and to receive greater recognition. In the past, several of our attendees have stated that they would have liked to attend a technical presentation on topics that has garnered the award. You may also wish to consider displaying your innovations in the exhibit area at a modest cost.

Sincerely

Dr. P. M. (Subu) Subramanian  
Awards Chair, Environmental Division of Society of Plastics Engineers  
SPM Technologies, Consultants to the Plastics Industry  
Phone 302-239-4953; Fax 302-239-0444  
E-Mail: [subramanian9@comcast.net](mailto:subramanian9@comcast.net)

If you would like to know more about the Environmental Division of the Society of Plastics Engineers or GPEC®, please visit our web site [www.sperecycling.org](http://www.sperecycling.org)

**GPEC<sup>®</sup> 2009 Environmental Award Nomination form**



***Environmental Division, Society of Plastics Engineers***

***“Plastics: The Wonderful World of Sustainability and Recycling”***

***The deadline for receipt of all completed nominations is October 30, 2008***

Nominated By: \_\_\_\_\_

SPE membership number: \_\_\_\_\_

Company/Affiliation: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Fax: (\_\_\_\_) \_\_\_\_\_

E-mail

*Include ½ to 1 page overview of your organization, and the accomplishment that is being recognized, for use as introduction, when needed.*

Reasons for nomination:

*Include information describing distinguishing characteristics. Describe plastic type involved, current and potential volumes involved, current and potential environmental impact etc. Novel products, procedures, processes and applications will be considered. Also considered would be enabling technologies, including software, protocols and methodologies. Please include as much detail as possible to show why the achievement is unique or outstanding. Include additional information such as product sheets, pictures or web addresses etc if appropriate.*

*GPEC® 2009 Environmental Award Nomination form*



*Environmental Division, Society of Plastics Engineers*

*“Plastics: The Wonderful World of Sustainability and Recycling”*

**Category (circle one item only):**

<b>Daniel Eberhardt Environmental Stewardship</b>	<b>Plastics Recycling Technologies and Applications</b>
<b>Plastic Materials from Renewable Sources and Applications</b>	<b>New Environmental Technologies in Conventional Plastics Materials</b>
<b>New Technologies in Processes</b>	<b>Enabling Technologies in Processes and Procedures</b>
<b>Emerging Technologies in Materials, Processes and Applications</b>	<b>Design for Sustainability</b>
<b>Significant patent in the Environmental and Recycling areas in conventional plastics, issued in 2008</b>	<b>Significant patent in Plastics from Renewable resources areas in conventional plastics, issued in 2008</b>

**Company/Institution Nominated:** \_\_\_\_\_

Address: \_\_\_\_\_

State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Name's/ title/responsibility: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

E-mail \_\_\_\_\_

**Description of Noteworthy Achievement/Activity/Process:**

---

---

---

---

**Attach documentation and other references:**

**Attachments must not be more than 5 pages. No large power point presentations. Videos may be included, only if absolutely critical.**

Other references - customers, agencies etc. *Separate recommendations in written form are encouraged.*

Reference 1: \_\_\_\_\_  
Company/Affiliation: \_\_\_\_\_  
Phone: \_(\_\_\_\_\_) \_\_\_\_\_ Fax: \_(\_\_\_\_\_) \_\_\_\_\_

Reference 2: \_\_\_\_\_  
Company/Affiliation: \_\_\_\_\_  
Phone: \_(\_\_\_\_\_) \_\_\_\_\_ Fax: \_(\_\_\_\_\_) \_\_\_\_\_

Completed nomination forms should be sent to:

Society of Plastics Engineers - Environmental Division  
Attention: Gwen Mathis  
P.O. Box 441  
Lindale, GA 30147-0441  
Phone: 800-798-1241 Phone: 800-798-1241  
Fax: 706-295-4276  
E-mail: [Gwensmathis@aol.com](mailto:Gwensmathis@aol.com)

**Nomination Deadline: Must be received by October 30, 2008**